

Message

---

**From:** Ryan-Aylward, Michel ENV:EX [Michel.RyanAylward@gov.bc.ca]  
**Sent:** 10/21/2019 3:04:05 PM  
**To:** Moore, Sean ENV:EX [Sean.Moore@gov.bc.ca]; 'TimDavis@mt.gov' [TimDavis@mt.gov]; Reddekopp, Sheldon ENV:EX [Sheldon.Reddekopp@gov.bc.ca]; Sullivan, Lauren [Lauren.Sullivan@mt.gov]; Carmody-Fallows, Jeanien ENV:EX [Jeanien.CarmodyFallows@gov.bc.ca]; 'Darrin Kron DEQ' [dkron@mt.gov]; 'Carla Fraser' [carla.fraser@teck.com]; 'Andrea Raska' [Andrea.Raska@canada.ca]; 'Greg Hoffman' [Gregory.C.Hoffman@usace.army.mil]; 'Kent Easthouse US ACE' [Kent.B.Easthouse@usace.army.mil]; 'David Naftz USGS' [dlnaftz@usgs.gov]; Schmidt, Christian G [cgschmidt@usgs.gov]; Gildea, Jason [Gildea.Jason@epa.gov]; 'Genny Hoyle' [genhoyle@kootenai.org]; 'Jim Dunnigan MT FWS' [JDunnigan@mt.gov]; Schmit, Ayn [Schmit.Ayn@epa.gov]  
**CC:** 'Myla Kelly' [mkelly2@mt.gov]; Roome, Robyn ENV:EX [Robyn.Roome@gov.bc.ca]  
**Subject:** RE: Call for MRC Presentations (Face2Face)

Good morning all, a friendly reminder that MRC presentations and any supporting/supplementary materials are due in one week (October 28)

Thanks!  
Mich

---

**From:** Ryan-Aylward, Michel ENV:EX  
**Sent:** Monday, September 30, 2019 3:01 PM  
**To:** Moore, Sean ENV:EX; TimDavis@mt.gov; Reddekopp, Sheldon ENV:EX; Lauren Sullivan MT DEQ; Carmody-Fallows, Jeanien ENV:EX; Darrin Kron DEQ; Carla Fraser; Andrea Raska; Greg Hoffman; Kent Easthouse US ACE; David Naftz USGS; Christian Schmidt; Jason Gildea; Genny Hoyle; Jim Dunnigan MT FWS; Ayn Schmit  
**Cc:** Myla Kelly; Roome, Robyn ENV:EX  
**Subject:** Call for MRC Presentations (Face2Face)

Good afternoon,

Each of you are invited to please prepare a presentation for the Monitoring and Research Committee's Face to Face meeting on November 14, 2019 in Montana. Details in the attached draft agenda (and Save the Date invite attached for reference.)

**Please review the draft agenda carefully, noting the requested subject for your presentation and how much time you have been allotted.**

Most of the presentation slots are quite short at 10 mins long with 5 mins for questions. These time limits are firm so please plan accordingly and focus on the most important information. Feel free to develop handouts to provide additional information.

**Your presentations and any accompanying handouts are due to me on Monday October 28.**

We hope you will all join us in person, but let us know if you plan to participate remotely.

Feel free to reach out if you have any questions.

Thanks,  
Mich

**Michel Ryan-Aylward | Senior Policy Advisor**  
Strategic Policy Branch  
Intergovernmental & External Relations Section

